

**SCRUTINY BOARD**

**Thursday, 10th March, 2011**

**10.00 am**

Darent Room, Sessions House, County Hall, Maidstone







## AGENDA

### SCRUTINY BOARD

**Thursday, 10 March 2011 at 10.00 am**      Ask for:      **Paul Wickenden**  
**Darent Room, Sessions House, County Hall,**      Telephone      **(01622) 694486**  
**Maidstone**

*Tea/Coffee will be available 15 minutes before the meeting*

#### **Membership (10)**

Conservative (9):      Mr E E C Hotson (Chairman), Mr P W A Lake (Vice-Chairman),  
Mrs A D Allen, Mr C J Capon, Mr N J D Chard, Mr M C Dance,  
Mr C Hibberd, Mrs E M Tweed and Mr K Smith

Liberal Democrat (1):      Mrs T Dean

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Item No**

- 1      Introduction/Webcasting
- 2      Substitutes
- 3      Membership  
To note that Mr N Chard (Chairman of the Health, Overview and Scrutiny Committee) is now a member of this Board.
- 4      Declaration of Interests by Members in items on the Agenda for this meeting
- 5      Minutes -1 February 2011 (Pages 1 - 4)
- 6      Child and Adolescent Mental Health Services (CAMHS) - verbal update

- 7 Enhancing and Improving the Overview and Scrutiny Process (to follow)
- 8 Select Committee update (Pages 5 - 12)
- 9 Sharing of good practice

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Wednesday, 2 March 2011**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*